**CLASSROOM ENERGY ASSESSMENT**

**Campus/Facility** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Audit** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area/Classroom No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A. Lighting**

|  |  |  |
| --- | --- | --- |
| **Item** |  | **Notes** |
| Lighting fixtures |  |  |
| Bulbs per fixture |  |  |
| Type of bulbs | T8 |  |
| Wattage | 32 |  |

**B. Energy Using Appliances**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Quantity (Number)** | **On/Off** | **Notes** |
| Computer (CPU) |  |  |  |
| Monitors |  |  |  |
| Printers |  |  |  |
| Televisions |  |  |  |
| Projectors |  |  |  |
| Display Boards (i.e. SMART Boards) |  |  |  |
| Refrigerators |  |  |  |
| Microwaves |  |  |  |
| Fans |  |  |  |
| Other |  |  |  |
| Other 1 |  |  |  |

**C. HVAC**

|  |  |  |
| --- | --- | --- |
| **Item** | **Yes** | **No** |
| Energy management thermostat  |  |  |
| Day set points (72-77) programmed |  |  |
| Night setback being observed |  |  |
| Doors and windows closed |  |  |

**Continued on the next page**

**D. Miscellaneous**

|  |  |  |
| --- | --- | --- |
| **Item** | **Yes** | **No** |
| R/R exhaust fan off when unoccupied |  |  |
| Other energy consuming equipment on |  |  |
| Energy awareness materials displayed |  |  |

**E. Recommendations**

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