**Infographic About Me! Project Rubric**

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- |
| **Process** |  | **Below Avg.** |  | **Satisfactory** |  | **Excellent** |
|  |  |  |  |  |  |  |
| 1. Has clear vision of final infographic; directions were followed
 |  | 1, 2, 3 | 4, 5, 6 |  | 7, 8, 9 |  |
|  |  |  |
|  |  |  |
| 1. Properly organized to present; complete and cohesive representation
 |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. Managed time wisely
 |  | 1, 2, 3 | 4, 5, 6 |  | 7, 8, 9 |
|  |  |
| 1. Acquired needed knowledge base with examples ready for choices
 | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |  |
|  |  |  |
|  |  |  |
| 1. Communicated efforts with teacher
 |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |  |  |  |
| **Product (Project)** |  | **Below Avg.** |  | **Satisfactory** |  | **Excellent** |
|  |  |  |  |  |  |  |  |
| 1. | Format (in infographic form) |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |  |  |  |  |  |
| 2. | Mechanics of speaking/writing |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |
|  |  |  |  |  |  |  |  |
| 3. | Organization and structure |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |  |  |  |  |  |
| 4. | Creativity in presentation |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9 |
|  |  |  |  |  |  |  |  |
| 5. Demonstrates knowledge of descriptors and identifiers |  | 1, 2, 3 |  | 4, 5, 6 |  | 7, 8, 9, 10 |  |
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|  | Teacher’s Comments: |  |  |  |