Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Rubric**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Objectives** | |  |  | **4 Points Excellent** |  |  | **3 Points Good** |  |  | **2 Points Needs Some Improvement** |  |  | **1 Point Needs Much Improvement** |  |  | **N/A** | |  |  | **Total Points** |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Topic/Content**  •Topic discussed completely and in-depth •Includes properly cited sources (if used) | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Creativity/Neatness**  •Integrates a variety of multimedia effects to create a professional presentation (transition and graphics) or appropriate visual aid used  •Title slide, table of contents, and bibliography are included, using acceptable format | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Mechanics**  •Grammar, spelling, punctuation, and capitalization are correct  •Image and font size are legible to the entire audience | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Oral Presentation**  •Communicates with enthusiasm and eye contact  •Voice delivery and projection are dynamic and audible | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Audience Interaction**  •Presentation holds audience’s attention and relates a clear message  •Clearly and effectively communicates the content throughout the presentation | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |
|  | **Total Points (20 pts.)** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |
|  | Comments: | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |